



# agriculture

Department:  
Agriculture  
REPUBLIC OF SOUTH AFRICA

**Directorate Animal and Aqua Production Systems**  
Private Bag X138, Pretoria (Tshwane), 0001  
Delpen Building, C/o Annie Botha & Union Street, Riviera, 0084

## APPLICATION TO IMPORT/EXPORT ANIMALS FOR CERTAIN PURPOSES (SHOWS)

**CONFIDENTIAL**

**ANIMAL IMPROVEMENT ACT, 1998 (ACT NO. 62 OF 1998)  
AND THE REGULATIONS PROMULGATED IN TERMS THEREOF**

### **A. IMPORTANT INFORMATION**

1. Complete fully in print
2. Incomplete applications will be returned to the applicant and no responsibility for any inconvenience will be accepted.
3. Application to be submitted 30 days prior to importation/exportation.
4. Ensure that the prescribed application fee (**R230.00**) is attached to the application.
5. Make cheques and postal orders payable to:

The Director General: Agriculture

6. Submit the application to:

The Registrar of Animal Improvement  
Private Bag X138  
Pretoria, 0001  
Tel No. : (27) 12-319 7429/38  
Fax No. : (27) 12-319 7570/7425

#### **Bank Details:**

Standard Bank  
Branch: Arcadia  
Acc.: 011219556  
Branch Code: 000845 / 010845

**B. PERSONAL PARTICULARS**

- 1. Full names and surname of the importer or name of the company.  
\_\_\_\_\_
- 2. Identity number/Company number/Passport number: \_\_\_\_\_
- 3. Registered name of the farm: \_\_\_\_\_
- 4. Magisterial district and Province: \_\_\_\_\_
- 5. Postal and residential address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 6. Postal code: \_\_\_\_\_
- 7. Telephone (code & number): \_\_\_\_\_
- 8. Fax number: \_\_\_\_\_

**C. DETAILS OF IMPORTATION/EXPORTATION**

- 1. **Purpose** (mark with cross)

Shows	Exhibitions	Competitions
Stud mating / Veterinary Services		

- 2. **Type of animal/s**

Mark with a cross

Cattle	Sheep	Goats	Horses	Others
Breed of animal/s				

- 3. **Number of animals**

Male	Female	Unweaned	Castrated
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- 4. Permanent brand/tattoo or description of animal/s  
\_\_\_\_\_

- 5. **Complete this part in a case of registered horses or animal/s**

Name of animal/s	Reg./Passport/Microchip No.	Colour	Gender

6. Intended date of importation/exportation

\_\_\_\_\_

7. Intended date of return to country of origin (if applicable)

\_\_\_\_\_

**8. IMPORTATION PARTICULARS**

a) Name & physical address of person & farm or village in South Africa where the animals will be kept.

\_\_\_\_\_

\_\_\_\_\_

b) Telephone number: \_\_\_\_\_

c) Magisterial district: \_\_\_\_\_

d) State Veterinarian: \_\_\_\_\_

**9. EXPORTATION PARTICULARS**

a) Export to: \_\_\_\_\_

b) Name & physical address of person & farm where the animals will be kept.

\_\_\_\_\_

\_\_\_\_\_

b) Telephone number: \_\_\_\_\_

c) Magisterial district: \_\_\_\_\_

**D. COUNTRY OF ORIGIN**

Country: \_\_\_\_\_

Full address of establishment from where the import is to be made

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Port or Border of Entry: \_\_\_\_\_

**DECLARATION BY APPLICANT**

I, the undersigned, hereby declare that the afore-mentioned details are to the best of my knowledge true & just.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE