



# agriculture

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Department:  
Agriculture  
REPUBLIC OF SOUTH AFRICA

**Directorate Animal and Aqua Production Systems**  
Private Bag X138, Pretoria (Tshwane), 0001  
Delpen Building, C/o Annie Botha & Union Street, Riviera, 0084

## APPLICATION TO EXPORT ANIMALS / EMBRYO'S / OVA / SEMEN

**CONFIDENTIAL**

**ANIMAL IMPROVEMENT ACT 1998, (ACT NO. 62 OF 1998)  
AND THE REGULATIONS PROMULGATED IN TERMS THEREOF**

**A. IMPORTANT INFORMATION:**

1. Complete in print using capital letters.
2. Incomplete applications will be returned to the applicant and no responsibility for any inconvenience will be accepted.
3. Applications to be submitted 30 days prior to exportation.
4. Ensure that the documentation are attached to the application as required in section C of the application  
\* Application fee **R79.00** per application
5. Submit the application to:

The Registrar of Animal Improvement  
Private Bag X138  
Pretoria, 0001  
Tel. No. (012) 319-7434  
Fax No. (012) 319-7570/7425

**Bank Details:**

Standard Bank  
Branch: Arcadia  
Acc.: 011219556  
Branch Code: 000845 / 010845

**B. PERSONAL PARTICULARS:**

1. Full names and surname of the applicant / or the name of the company:
2. Company Number / I.D. Number: \_\_\_\_\_
3. Registered name of the centre for collections: \_\_\_\_\_
4. Physical Address: \_\_\_\_\_  
Postal Code \_\_\_\_\_
5. Postal Address: \_\_\_\_\_  
Postal Code \_\_\_\_\_
6. Magisterial District: \_\_\_\_\_
7. Telephone (code and No.): \_\_\_\_\_
8. Fax No.: \_\_\_\_\_

**C. EXPORTATION PARTICULARS:**

1. Export to: \_\_\_\_\_
2. Details of exportation: \_\_\_\_\_

**2.1 Embryo's / OVA / Semen**

(A complete list reflecting the following information is attached)

| Donor Female | Reg. No. | Donor Male | Reg. No. | Flush Date | Coder | Total Doses |
|--------------|----------|------------|----------|------------|-------|-------------|
|              |          |            |          |            |       |             |
|              |          |            |          |            |       |             |
|              |          |            |          |            |       |             |
|              |          |            |          |            |       |             |
|              |          |            |          |            |       |             |

**2.2 Animals**

(Complete list reflecting the following information to be attached)

| Breed | Name of animal | Reg. No. / Identification No. | Male / Female | Reg. Brand Mark |
|-------|----------------|-------------------------------|---------------|-----------------|
|       |                |                               |               |                 |
|       |                |                               |               |                 |
|       |                |                               |               |                 |
|       |                |                               |               |                 |
|       |                |                               |               |                 |

**D. DECLARATION BY APPLICANT:**

I the undersigned hereby declare that the Genetic Material / Animals to be exported:

- a) to the best of my knowledge complies with the prescribed minimum Export requirements of the breeders society and should this not be the case the transaction will be cancelled.
- b) to the best of my knowledge complies with the prescribed requirements of the country to whom export to take place.
- c) all veterinary and currency exchange requirements will be strictly adhered to
- d) to the best of my knowledge the particulars given in this application are true and correct.

\_\_\_\_\_  
SIGNATURE OF ASSIGNED

\_\_\_\_\_  
DATE

\_\_\_\_\_  
CAPACITY

**E. RECOMMENDATION BY BREEDERS SOCIETY / REGISTERING AUTHORITY:**

Name of breeders society / registering authority: \_\_\_\_\_

\_\_\_\_\_  
It is hereby certified that the animals / genetic material mentioned in this application **does / does** not meet with the requirements of the breeders society / registering authority and therefore the exportation **is / is not** recommended.

\_\_\_\_\_  
SIGNATURE OF ASSIGNED

\_\_\_\_\_  
DATE