



agriculture, forestry & fisheries

Department:
Agriculture, Forestry and Fisheries
REPUBLIC OF SOUTH AFRICA

**Annexure A2
2016**

BURSARY APPLICATION FORM – Undergraduate studies –

Instructions to applicants

- ❖ Closing date for bursary application: **30 September 2015**
- ❖ Use block letters to complete the form.
- ❖ Give concise answers and, where applicable, mark with an X.
- ❖ This form is only for use by persons who are not staff members of the department.
- ❖ Attach a recent copy of your ID, academic records and copies of qualification/certificates.
- ❖ Incomplete or late applications will not be considered.
- ❖ Forward application to:
The Director
Sector Education and Training
Department of Agriculture, Forestry and Fisheries
Private Bag X250
PRETORIA
0001

A. Particulars of applicant			
Title Surname			
First names			
<input type="checkbox"/> Male	<input type="checkbox"/> Female		
Identity number	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		
<input type="checkbox"/> African	<input type="checkbox"/> Coloured	<input type="checkbox"/> Indian	<input type="checkbox"/> White
Nationality		Province.....	
Municipality		Area	

Disability

Yes

No

If YES, state nature of disability

Marital status

Home language

Postal address

Residential address

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Postcode

Postcode

E-mail

Cellphone no.

Tel. no. (h)

Code

Tel. no. (w)

Code

Fax no.

Code

B. High school information (Compulsary for all applicants)

Name of your school

Type of school

Public

Private

If PUBLIC, indicate quintile rating

1 2 3 4 5

Principal's signature and school stamp is only applicable to current grade 12 learners

Highest grade passed

Grade 11

Grade 12

Subjects (List them)

Marks / %

Level

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SCHOOL STAMP

Principal's signature

C. Particulars of degree/diploma for which you wish to receive the bursary

At which university/institution are you/do you intend studying?

Fields of studies	Cross ONLY one field of study [X]
1. B.Sc. Bioresource Engineering (Agricultural Engineering)	
2. Bachelor of Veterinary Science (B.V.Sc.)	
3. B.Sc. Viticulture and Oenology	
4. B.Sc. Food Science	
5. B.Sc. Plant Pathology	
6. B.Sc. Agric. Soil Science	
7. B.Sc. Agric. Agronomy	
8. B.Sc. Genetics	
9. B.Sc. Forestry and Wood Science	
10. B.Sc. Geo-informatics	
11. B.Sc. Marine Biology	
12. B.Sc. Oceanography and Marine Biology	
13. B.Sc. Ichthyology specializing in Aquaculture	
14. National Diploma: Food Technology	
15. National Diploma: Forestry	
16. National Diploma: Fisheries Resource Management	
17. National Diploma: Marine Science	

Mark the academic year of study for which you are applying

1	2	3	4	5	6
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D. Other bursaries/study loans

Are you at present studying with a bursary or study loan?

Yes	No
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If yes, name of the bursary/study loan

Annual value of the bursary/study loan

E. Income status

Father's occupation

Mother's occupation

Guardian's occupation

Mark your combined parents' or guardian's income (R)

<5 000	5 001–15 000	15 001 and above
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Attach proof of income for both parents or proof of grant income from SASSA

F. Details about parents/guardian/next of kin

Title Surname

Initials

Identity number

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Relationship	Mother	Father	Other, specify
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Postal address
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Residential address
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Postcode

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Postcode

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E-mail

Cellphone no.

Tel. no. (h)

Code

Tel. no. (w)

Code

G. Documentation

Please attach certified copies of the following:

- ❖ Identity document
- ❖ Certificates of qualifications
- ❖ Academic records/Grade 12 results
- ❖ Source of income/family income or proof of grant income from SASSA
- ❖ Admission letter
- ❖ Death certificates (if applicable)

G. Declaration

I certify that the information supplied in this application is correct and that, if I am awarded a bursary, I will abide by the regulations applicable.

Signature of applicant

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Date

If still a minor, signature of parent/guardian

.....

Date